



7555-01

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name And Committee Code:* Proposal Review Panel for Materials Research - Site visit review of the National High Magnetic Field Laboratory (NHMFL) at Florida State University, Tallahassee, FL (#1203)

*Date and Time:* September 4, 2019; 1:15 PM – 6:00 PM

September 5, 2019; 8:15 AM – 5:00 PM

September 6, 2019; 8:45 AM – 3:00 PM

*Place:* NHMFL - Florida State University, 1800 E Paul Dirac Dr. Tallahassee, FL 32310

*Type of Meeting:* Part-Open

*Contact Person:* Dr. Leonard Spinu, Program Director, Division of Materials Research, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314;

Telephone: (703) 292-2665.

*Purpose Of Meeting:* Site visit to provide advice and recommendations concerning further support of the NHMFL.

*Agenda:*

#### Wednesday, September 4, 2019

1:15 PM – 4:10 PM **Open** – Review of the NHMFL

4:10 PM – 4:40 PM **Closed** – Executive Session

4:40 PM – 6:00 PM **Open** – Review of the NHMFL

**Thursday, September 5, 2019**

8:15 AM – 9:00 AM     **Open** – Review of the NHMFL

9:00 AM – 5:00 PM     **Closed** – Executive Session

**Friday, September 6, 2019**

8:45 AM – 11:30 AM     **Closed** – Executive Session

11:30 AM – 12:00 PM     **Open** – Review of the NHMFL

12:00 PM – 2:00 PM     **Closed** – Executive Session

2:00 PM – 3:00 PM     **Open** - Review of the NHMFL

*Reason for Closing:* The work being reviewed during closed portions of the site visit include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the project. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: August 8, 2019.

**Crystal Robinson,**

*Committee Management Officer.*